

Clemson University - C-1 Area Electrical Service Extension

Project Number: H12-N328-JM

Important Additional Information & Instructions

Project Overview:

Electrical design services to provide a medium voltage service loop on the main campus of Clemson University. This design will include connection to the University's existing system to provide a redundant power feed pathway. Professional services anticipated for this project will primarily be electrical utility engineering. This project will be focused on power resiliency of medium voltage service by creating another service path between circuits.

All updates regarding this selection process may be found on the following A/E Selections webpage:

<https://cufacilities.sites.clemson.edu/capital/ae-selections>

Pre-submittal Meeting:

There will not be a pre-submittal meeting for this project. Any questions related to this project can be sent directly to Peter Knudsen via email at pknudse@clemson.edu. Responses to all questions will be posted on the A/E Selections Webpage and available to all prospective firms/teams.

Please note that no contact with Clemson University project participants is allowed other than through the Agency Coordinator until the A/E selection process is complete. Disqualification may result if this request is not honored. See the official advertisement for Agency Coordinator contact information.

The Submittal:

Submittals for this project will be electronic only and subject to the instructions listed on the SE-210. In addition to the required Standard Form-330, firms may submit brief but thorough information that will acquaint the selection committee with the qualifications of the proposed A/E team. This supplemental information cannot exceed 40 pages of content; however, the Standard Federal Form 330 is not included in this page count. The electronic file must be in PDF format and be a single file no larger than 10 MB.

Electronic submittals should be sent to Peter M. Knudsen at pknudse@clemson.edu. If a notice of receipt is not provided within two hours, please reach out to Mr. Knudsen directly at the email above or at 864-844-7020.

All materials must be submitted by the deadline shown on the official advertisement (April 21, 2025 at 4:00 PM.)

Selection Criteria:

This selection of architects and engineers will adhere to State of South Carolina procurement code as detailed in the OSE Manual for Planning and Execution of State Permanent Improvements:

<https://procurement.sc.gov/manual?y=2021#ditem-11607>

Evaluation criteria may be found at the following (OSE Manual – Section 4.4.5):

https://procurement.sc.gov/files/ose/Chapter%204%20-%20Procuring%20Professional%20Services%20Independent%20of%20Construction%20Services_2.pdf

Other Special Qualifications Required:

Not applicable.